

AABITA NIIBINO GIIZIS HALFWAY THROUGH SUMMER MOON

INSIDE

The Next
Generatioin page 2
Pow Wow Time , page 3
Tribal
Election page 4
Synergy page 5
How it All
Relates (Again) page 5
The Gee-Ga Wa-Ba-Min
Section page 7



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"....THE NEXT VP AND COMING GENERATION...."

is the beginning of the last half of the year. The of July is Fourth celebrated, with many communities and families having special events. It is a time for the Annual Red Cliff Pow Wow. In fact, there are a lot of Pow Wow's held during Fourth the of July...Oneida, Leech Lake, and Red Lake to name a few.

July is a birthday month for me! Also, Antie (or Gramma) Jenny Goslin, my niece's Shirely Galazen Cieluch and Diane Livingston Kangas, and my mother's (Elma's) birthday...all in July.

Last month mv grandson, Johnny Mac. came to visit for a couple of days. Even with him being a little over two years old...he is very of his perceptive surroundings. Almost. since the day he was has born. he been fascinated with the drum. He has one hand drum at just drummed, sang, and to use, while they sang. his house and two here. One hand drum was given to me, but I made another one for Johnny Mac when he comes to visit.

Wow...Pow Wow... Wow...finally, T found talk, some Pow Wow's on You communication Tube and that

July is a big month...it we were going to stop at with his drum stick and the LCO Contest Pow he took my hand and led Wow, but it was raining, me to the center Drum so we came right to Red Arbor and wanted to be Cliff. For three days, he by the drums, watching, kept saying Pow and drumming a little. Pow He is still learning to but. his skills really were very clear on what

Johnny Mac and Pa PA Jim Drumming Together



helped! The picture of him and I are I sat at one of the Drums that the Red Cliff Pow and as they sang, one of Wow Grounds where we the singer's even gave went one evening and Johnny Mac a drum stick had fun.

Wow, Pow my cousin always Carolyn Gouge' were head dancers for hope I teach him things. the Friday night session. It is sometimes beyond During his last visit, Johnny Mac was there words...but priceless!

cover he wanted to do. He and

My time with mv At the Annual Red Cliff grandson, Johnny Mac, is special. He and I teaches me things while I



Issue NAANUN

POW WOW TIME IS ALSO FAMILY TIME

For many people, the Annual Pow Wow has become a time Along with her visiting, when family gets together. Various people Shainah plan their camp at the Red Cliff their Campgrounds, reunions family or gatherings, etc. This year

year at Pete/Rosiere residence, we had many visitors. My granddaughter Alexis visited at this time. She will be 11 years old on August 10th, lives in the St. Cloud MN area, and is so grown-up! Her and have always had a L special relationship and time have a qood together.

Although she dance this time, she has danced at Pow Wow's and has (some being too here...this is a little story small now) dance regalia. I would assume, we will need to make her a new

Red Cliff jingle dress...soon!

granddaughters Rokell, and Kiera, vacations, grandson Johnny Mac, parents, have grandmother Sharon with Bennett (aka Cue Ball) also visited. At the times it was very tiring nce, and stressful, but one of At those things you really appreciate!

> Shainah's birthday is August 11th and will be 10 years old! Wow...I mentioned to her about the pictures I have when she turned 1 year old and how she has chocolate frosting all over her face and hair! Of course, she didn't was embarrassed!

> > While were they I posted on my Facebook site.....

"The other night my granddaughters,

Alexis 10 years old, Shainah 9 years old, and Rokell 16 months were swimming in the little pool by the house. Roken being "a baby" and in dianers had to be watched closely. They twirl would her lift her up, around, and then her diaper was soaked to about 10 pounds! I took Rokell out of the pool and took her diaper off, only to find she had pooped. A little later, Alexis and Shainah were screaming..."Rokell pooped in the pool..." Needless to say, I had to dump the old water clean the pool, out, it. and refill Oh previous memories which are always being created!"



Issue NAANUN

JYAUSHK NE Page 3

THE TRIBAL ELECTION

On July 6th I turned 54 years old and which by coincidence this year was our annual Tribal Election in Red Cliff. I am so honored to have been elected, as an At-Large member for a two year term. I want to mention a few things about this later, however, I want to share the following about GUYAUSHK'S NEWS and intent from previous issues:

"I am making the following promise. While I have my own perceptions of Tribal Politics, (especially about the Red Cliff Band of Lake Superior Chippewa Indians, where I am enrolled), I will not utilize "GUYAUSHK'S NEWS" as a way in which to express those, either positive or negative. If I did, it would completely and totally defeat my purpose of trying to help people understand and look at the teachings of my parents, enormous opportunities out there, for designing the best Tribal Organization that serves our people, in a culturally appropriate and sensitive manner."

The Mission Statement of Guyaushk's News is :

DEDICATED TO THE OVERALL HEALTH OF THE HEART, MIND, BODY, AND SOUL

FOR INDIVIDUALS, FAMILIES, **COMMUNITIES**, **AND TRIBAL** ORGANIZATIONS

Red Cliff Bingo Hall. Newlyelected Tribal Council members with two-year terms are, from left, Marvin DeFoe, vicechairman; Laura Gordon, tribal



I hope to be able to utilize and remember the concept council member. They join Rose of being in balance with the heart, mind, body, and soul, including the grandparents, elders, grandkids, other family and friends in functioning in this very important role in our Community.

Here is some additional Election information to share, as included in the On-line version of the Ashland Daily Press:

"Newly-elected Red Cliff Tribal Council members took the oath of office at an inaguration ceremony held on July 16 at the secretary; Jeanne Gordon, atlarge tribal council member; and James E. Pete, at-large tribal Gurnoe-Soulier, tribal chairwoman: Dennis Soulier, tribal treasurer; Mike Gurnoe, Larry Deragon, and Raymond DePerry, at-large tribal council members, for the 2010-11 term."

Here is a link to the video from the Red Cliff Tribal **Council Swearing-In** Ceremony held on July 16, 2010. This is my "acceptance" speech"!

http://www.youtube.com/ watch?v=26Jsi6cV5F8





In previous issues, I mentioned the book entitled "The Seven Habits of Highly Effective People," by Steven R. individuals...where we can Covey. One of the habits is be independent, beautiful, Synergy. This was a word I was not familiar with and had to look in the dictionary. I still didn't understand the meaning! There was an example in the book which explained it in very easy and logical terms.

Synergy is like....when two different species of plants are growing next to each other and yet very independent. Beautiful! Strong! Vibrant! However, if you would look under the earth, their roots might be tangled together and giving each

other strength and support.

And that is how we are as individuals...where we can strong, and vibrant.

However, we need others to help us be that way!



I had this picture of a Sweat Lodge and realized the significance of synergy in the picture. There are the plants and trees being independent and yet

depending on each other. There is the Sweat Lodge, itself, that gives us a cultural and spiritual synergy we can use to help gain strength. Another powerful teaching!



REALIZING HOW IT ALL RELATES....AGAIN!

When an Anishinaabe follows the traditions, there is a certain way in which we are suppose to conduct ourselves. In past One of the Elders said issues, I mentioned about the Anishinaabe Values (labeled in the last issue as ween-i-wah." the 7 Habits of Highly Effective Anishinaabe) of love, humility, truth, courage, honesty, respect, and wisdom.

I thought of my friend and respected Elder, Delores Bainbridge, who shared a story from Red Cliff that happened many years ago. A certain family caused

harm to another family, whose family member passed away.

Mah no, Mah no, danugish-kawnahwah Gay Meaning, "Let them, let them, for they will meet themselves." Then sometime later, the family who was "acting smart" experienced a tragedy, and **additional "teachings"** the Elder said, "Na me- **for consideration to** nom-gom, da-nugish-kawnah-wah Gay ween-i-wah." Meaning, "See, today they have met themselves."

From what I can remember, this was one of the beginnings of a journey into understanding how we as Anishinaabe people, function in a modern day society, while continuing to be influenced by our culture, traditions, and beliefs. Here are some

utilize. Some were provided by Helma Erle, Red Lake member. I hope she can to contribute more stories

Realizing, continued on page 6

in next month's edition of Guyaushk's News:

Gidaa aabijitoomin Anishinaabemowin ji bimaadiziimagak Anishinaabe Izhitwaawin! We are here Azhenamaageda gaa to keep the Anishinaabemowin and traditions alive!

Abajitoon jibway

wanitooyun - In reference to the Anishinaabemowin, to use

the language, before we lose it.

The teachings and lessons of Wenaboozhoo are there to help us live in a certain way. By living our lives in this certain way, whether

positive or negative, the Creator will reward or punish us. The traditional Aashkwanendaagozi - Heteachings tell us things
like "don't be acting too
smart," "don't brag about
what you have (as in
material things)" or "don't
make fun of people."Aashkwanendaagozi - Heteachings tell us things
like "don't be acting too
smart," "don't brag about
what you have (as in
material things)" or "don't
make fun of people." learn from those stories, legends, quips, etc., that will help us....if we accept it! And how all of these is tied and connected to the bigger picture in life.



Issue NAANUN

GUYAUSHK NEWS



THE GEE-GA WA-BA-MIN SECTION

Last month, I was asked by On Sunday July 11th, the Red Cliff Church group family, friends, and others to make a "stole" for the Red Cliff/Bayfield priest who was leaving. They wanted to present him with a gift from Red Cliff. The stole represents the integration of the Anishinaabe floral designs with the cross of the Catholic Church. This was Resolution designating for Father Mike with the Franciscan Order. I am estimating I put about 50 hours into the making of this stole.

gathered to help celebrate the 90th birthday of Jenny Goslin. Antie Jenny's birthday was actually July 12th. To compliment and honor her, the Red Cliff Tribal Council declared her as July's Citizen of the Month and passed a Tribal July 12th at Jenny Goslin Dav in Red Čliff. Throughout all this hoopala....she was just very humbled, honored, and heard to say "Oh Freights" (an old time Red Cliff saying)!

Happy Birthday to my granddaughters Alexis Peterson turning 11 on August 10th and Shainah Peterson turning 10 on August 11th. And my grandson, Leondre Adams turning (oh man..I think it is....) 20 years old on August 17th.

And in closing, a final bit of advice and another old time Indian teaching that Helen Basina use to say.... "If at first you don't succeed, suck another seed....

GUYAUSHK NEWS

Our elders teachings aren't always so multilayered, magical, and mystical... sometimes they are just funny, silly, and crazy!

Gee ga wa ba min, naqutch! (I will see you later!)



Page 7



Issue NAANUN